



# Haryana Public Service Commission

Bays 1-10, Block-B, Sector-4, Panchkula

## Revised Calendar of the Examination/Recruitment Test - 2025

| Sr. No. | Advt. No.                              | Subject                                           | Date of Screening Test | Date of Subject Knowledge Test |
|---------|----------------------------------------|---------------------------------------------------|------------------------|--------------------------------|
| 1.      | 52/2024                                | Assistant Professor -Hindi                        |                        | 05.10.2025                     |
| 2.      | 56/2024                                | Assistant Professor -Mathematics                  | 28.09.2025             | 07.12.2025                     |
| 3.      | 65/2024                                | Assistant Professor -Sanskrit                     | 12.10.2025             | 14.12.2025                     |
| 4.      | 49/2024                                | Assistant Professor -Environment Science          | 12.10.2025             | 14.12.2025                     |
| 5.      | 54/2024                                | Assistant Professor -Home Science                 | 12.10.2025             | 14.12.2025                     |
| 6.      | 44/2024                                | Assistant Professor -Commerce                     | 09.11.2025             | 21.12.2025                     |
| 7.      | 53/2024                                | Assistant Professor -History                      | -                      | 14.09.2025                     |
| 8.      | 23/2023 & Corrigendum dated 08.08.2025 | Treasury Officer/Assistant Treasury Officer       | 02.11.2025             |                                |
| 9.      | 17/2025                                | ADO Agriculture                                   | 02.11.2025             | -                              |
| 10.     | 18/2025                                | Assistant District Attorney                       | 02.11.2025             | -                              |
| 11.     | 19/2025                                | AE (Civil), Municipal Engg. (Civil) & SDE (Civil) | 02.11.2025             | -                              |
| 12.     | 20/2025                                | Assistant Environmental Engineer                  | 02.11.2025             | -                              |
| 13.     | 04/2025                                | Scientist - B                                     | 02.11.2025             | -                              |
| 14.     | 76/2024                                | Lecturer in Computer Science                      | 02.11.2025             | -                              |
| 15.     | 82/2024                                | Lecturer in Pharmacy                              | 02.11.2025             | -                              |
| 16.     | 75/2024                                | Lecturer in Civil Engineering                     | 02.11.2025             | -                              |

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|---------|-----------|-------------------------------------------------------------|------------------------|--------------------------------|
| 17.     | 77/2024   | Lecturer in Electrical Engineering                          | 02.11.2025             | -                              |
| 18.     | 80/2024   | Lecturer in Mechanical Engineering                          | 02.11.2025             | -                              |
| 19.     | 84/2024   | Foreman Instructor                                          | 02.11.2025             | -                              |
| 20.     | 72/2024   | Lecturer in Agriculture Engineering                         | -                      | 15.09.2025 (FN)                |
| 21.     | 74/2024   | Lecturer in Automobile Engineering                          | -                      | 15.09.2025 (FN)                |
| 22.     | 78/2024   | Lecturer in Food Technology                                 | -                      | 15.09.2025 (FN)                |
| 23.     | 73/2024   | Lecturer in Architecture                                    | -                      | 15.09.2025 (AN)                |
| 24.     | 79/2024   | Lecturer in Instrument & Control Engineering                | -                      | 17.09.2025 (FN)                |
| 25.     | 83/2024   | Lecturer in Textile Technology                              | -                      | 17.09.2025 (FN)                |
| 26.     | 85/2024   | Lecturer in Fashion Technology                              | -                      | 17.09.2025 (FN)                |
| 27.     | 81/2024   | Lecturer in Medical Laboratory Technology                   | -                      | 17.09.2025 (AN)                |
| 28.     | 11/2021   | Lecturer in Medical Laboratory Technology                   | -                      | 17.09.2025 (AN)                |
| 29.     | 86/2024   | Lecturer in Library Science                                 | -                      | 19.09.2025 (FN)                |
| 30.     | 87/2024   | Lecturer in Office Management & Computer Application (OMCA) | -                      | 19.09.2025 (AN)                |
| 31.     | 11/2021   | Lecturer in Fashion Design                                  | -                      | 24.09.2025 (FN)                |
| 32.     | 11/2021   | Lecturer in Medical Electronics                             | -                      | 24.09.2025 (FN)                |
| 33.     | 11/2021   | Lecturer in Business Management                             | -                      | 24.09.2025 (AN)                |
| 34.     | 01/2025   | Superintendent (Legal)                                      | 02.11.2025             | -                              |
| 35.     | 07/2025   | Assistant Director (DNA)                                    | -                      | 03.11.2025 (FN)                |
| 36.     | 08/2025   | Assistant Director (Lie Detection)                          | -                      | 03.11.2025 (AN)                |
| 37.     | 09/2025   | Assistant Director (Cyber Forensic)                         | -                      | 04.11.2025 (FN)                |
| 38.     | 10/2025   | Assistant Director (Toxicology)                             | -                      | 04.11.2025 (AN)                |
| 39.     | 11/2025   | SSO (Cyber Forensic)                                        | -                      | 06.11.2025 (FN)                |

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|---------|-----------|----------------------|------------------------|--------------------------------|
| 40.     | 12/2025   | SSO (Scene of Crime) | -                      | 06.11.2025 (AN)                |
| 41.     | 13/2025   | SSO (Documents)      | -                      | 07.11.2025 (FN)                |
| 42.     | 14/2025   | SSO (Physics)        | -                      | 07.11.2025 (AN)                |
| 43.     | 15/2025   | SSO (Toxicology)     | -                      | 08.11.2025 (FN)                |
| 44.     | 16/2025   | SSO (NDPS)           | -                      | 08.11.2025 (AN)                |

Dated :- 14.08.2025

  
Deputy Secretary  
HPSC